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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	09/929,030
Filing Date	August 15, 2001
First Named Inventor	Masood Gahari
Title	Movable Access Points and Repeaters...
Art Unit	2666
Examiner Name	Abelson, Ronald
Attorney Docket Number	MESH017

I hereby appoint:

Practitioners at Customer Number 24273

OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.

Please change the correspondence address for the above-identified application to:

The above-mentioned Customer Number.

OR

Practitioners at Customer Number  

OR

Firm or Individual Name MOTOROLA, INC., Law Department

Address 8000 West Sunrise Boulevard

Address Law Department - MD 1610

City Plantation

County Broward State Florida Zip 33322

Country USA

Telephone: 954-723-6449 Fax 954-723-3871

I am the

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

Attorney/Agent of Record.

SIGNATURE of Applicant or Assignee of Record

Name Randi L. Karpinia, Esq.

Signature 

Date January 27, 2006

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s)  
are required. Submit multiple forms if more than one signature is required, see below\*.

\*Total of \_\_\_\_\_ form(s) are submitted.

MESH017



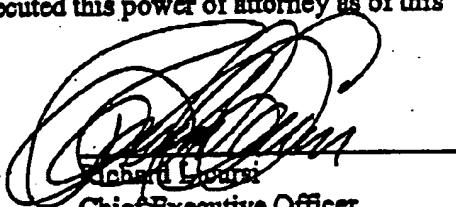
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Attorney Docket No. MESH017

## POWER OF ATTORNEY

I, Richard Licursi, Chief Executive Officer, of MeshNetworks, Inc. (hereinafter "MeshNetworks"), a corporation duly organized under the laws of Delaware, United States of America, with my principal place of business being 485 North Keller Road, Suite 250, Maitland, Florida, USA 32751-7535, do hereby grant a power of attorney to Randi L. Karpinia, Senior Patent Attorney of Motorola, Inc. to take such actions and execute such documents as may be, from time to time, necessary to secure and protect the intellectual property rights of MeshNetworks. Without limitation, Randi L. Karpinia is authorized to execute affidavits and similar statements of fact, whether or not made under oath, related to the protection of MeshNetworks' intellectual property rights, to execute patent application documents, trademark registration documents, copyright registration documents, and similar documents related to the protection of MeshNetworks' statutory intellectual property rights, and to execute powers of attorney authorizing attorneys to represent MeshNetworks before the administrative agencies of the various countries in which MeshNetworks seeks to protect such intellectual property rights. This power of attorney shall expire as of December 31, 2007.

IN WITNESS WHEREOF, I have executed this power of attorney as of this  
12 day of December 2005.



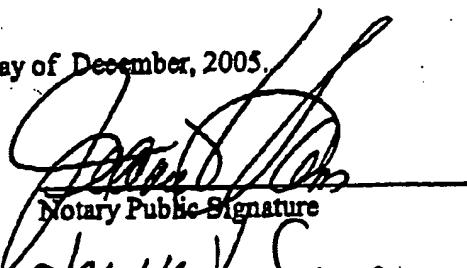
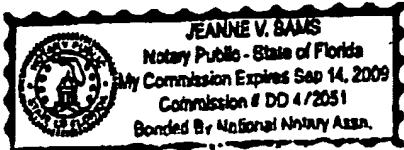
Richard Licursi  
Chief Executive Officer  
MeshNetworks, Inc.

STATE OF Florida )  
                      )ss  
COUNTY OF ORANGE )

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Richard Licursi whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of December, 2005.

My commission expires:



Notary Public Signature  
Jeanne V. Sams  
Printed Name of Notary Public

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## STATEMENT UNDER 37 CFR 3.73 (b)

Applicant(s)/Patent Owner:

Masood Gahari

Application No./Patent No.:

09/929,030

Filed/Issue Date: August 15, 2001

Entitled:

MOVABLE ACCESS POINTS AND REPEATERS FOR MINIMIZING COVERAGE AND  
CAPACITY CONSTRAINTS IN A WIRELESS COMMUNICATIONS NETWORK AND A  
METHOD FOR USING THE SAME

MeshNetworks, Inc.

, a

Corporation

(Name of Assignee)

(Type of Assignee e.g., corporation, partnership, university, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %

In the patent application/patent identified above by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 021201, Frame 0981, or for which a copy thereof is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_ or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the Original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO.  
See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

January 27, 2006

Date

Randi L. Karpinia, Reg. No. 46,148

Typed or printed name.

*Randi L. Karpinia*  
Signature

Attorney of Record

Title





UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/929,030	08/15/2001	Masood Garahi	41747

**CONFIRMATION NO. 1872**

24273  
MOTOROLA, INC  
INTELLECTUAL PROPERTY SECTION  
LAW DEPT  
8000 WEST SUNRISE BLVD  
FT LAUDERDAL, FL 33322



\*OC000000019648070\*

Date Mailed: 07/18/2006

**NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 01/27/2006.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

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MARICIA M ROBINSON  
OIPE (703) 308-9010

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UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
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[www.uspto.gov](http://www.uspto.gov)

APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
09/929,030	08/15/2001	Masood Garahi	41747

CONFIRMATION NO. 1872

54324  
GARDNER CARTON & DOUGLAS LLP  
(MESHNETWORKS/MOTOROLA) ATTN: PATENT DOCKET DEPT.  
191 NORTH WACKER DRIVE  
SUITE 3700  
CHICAGO, IL 60606-1698



\*OC000000019647997\*

Date Mailed: 07/18/2006

**NOTICE REGARDING CHANGE OF POWER OF ATTORNEY**

This is in response to the Power of Attorney filed 01/27/2006.

- The Power of Attorney to you in this application has been revoked by the assignee who has intervened as provided by 37 CFR 3.71. Future correspondence will be mailed to the new address of record(37 CFR 1.33).

---

MARCIA M ROBINSON  
OIPE (703) 308-9010

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